

3.

testimony or inference that petitioners were ordered to leave the tea room on account of color. ^{However,} the Supreme Court of Arkansas did not so treat the cases. It found that the "prosecutions arise out of the activities of the respondents in seeking to be seated at eating facilities maintained for whites, the respondents being negroes." ~~While the temporary statute is not restricted to negroes.~~ In the face of this, as well as the decision of the court on the claim under the equal protection clause of the 14th Amendment, we find ^{the} State's contention in this regard frivolous.

Our consideration of the Civil Rights Act of 1964 leads us to the conclusion that Congress ^{removed} from the category of punishable crimes any offenses with respect to discrimination in public accommodations as defined in the Act and we, therefore, do not discuss the other issues raised in the cases.

FACTS HERE.

3. Application of Title II of the Civil Rights Act of 1964 to the

We have held in ^{No. 515,} Heart of Atlanta Motel v U.S. et al, and No. 543, Katzbach, Acting Attorney General, et al, v Ollie M'Clung, that Title II of the Act is constitutional under the attack there made. It follows that if the establishments involved here come under the Act that they too ~~would~~ ^{be} controlled by it. We believe that each of them do. The luncheon area involved in each of these cases is located on the premises of a retail establishment; i.e., in Hamm's case, M^cHenry's Home Store, a national retail chain operation, and in Luppis case, the Bless Department Store. Both of these establishments appear to be within the terms of § 201 (b) (4) of the Act. It provides that any establishment ^{on Henry or Bless} within the premises of which is physically located any such covered establishment, ^[the lunch counter or restaurant window] in Hamm's case and the barroom in Luppis, and

No 2 & No 5

~~Howland v. ...~~

These are "sit in cases" that came here from the highest courts of South Carolina and Arkansas, ^{respectively.} Each of these courts ^{has} affirmed convictions ^{based upon state trespass statutes} against petitioners, who are negroes, for participating in "sit in" demonstrations in the lunchroom and tearoom sections of stores in the respective States. We granted certiorari in each of the cases, ^(and heard these together.) U.S. ⁱⁿ the petitioners in each of the cases asserted both in the state courts and here the denial of rights, privileges and immunities secured by the Fourteenth Amendment; in addition, each claims here that ^{The Civil Rights Act of 1964, passed subsequent to their convictions and the affirmances through in the state courts, states these acts.}

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^{No. 2,}
 In Hammon v. Rock Hill, the petitioners, ~~...~~ along with the Reverend C. A. Doory, now deceased, ~~...~~ entered ~~the~~ a McHenry variety store at Rock Hill, S.C. ^{but not which was a unit of a national chain operation.} They made a purchase or two after which they proceeded to the lunch counter. Service of food was sought which was refused. The manager asked petitioners and Reverend Doory to leave the store but they refused. ^{whereupon} the manager called the police. The prosecution is under § 16-388 of the S.C. Code of laws, making it an offense for anyone to enter into the place of business of another having been warned not to do so or ^{who} ^{refused to} leave immediately, ^{after} having entered thereon, ⁱⁿ resulting in convictions of petitioners ^{and} ^{Rev. Doory died subsequently. The conviction}

was affirmed by both the South Carolina Supreme Court and the Supreme Court of South Carolina, 241 S.C. 446 (1960).

^{No. 5,}
 In Lippert v. Arkansas, ^{the} involves a group of ~~...~~ ^{State} ^{Place} ^{at Little Rock.} The group went to the mezzanine tea room of the store ^{at the lunch counter room,} seated themselves and requested service which was refused. Within a few minutes the group, including petitioners were advised that Bloss reserved the right to refuse service to anyone and was not prepared to serve them at the time. Upon being requested to leave, the petitioners refused to do so. Police officers were summoned who located petitioners on the first floor of the store and arrested them. The officers' testimony that petitioners admitted the whole offense was denied. The prosecution in the Little Rock Municipal Court resulting

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in convictions. ^{9 petitions were} based upon § 41-1433, Arkansas Statutes Ann. (1963 Supp) which prohibits a person to remain on the premises of a business establishment after having been requested to leave by the owner or manager ^{thereof} of the establishment. On appeal ^{to} the Pulaski Circuit Court, a trial de novo resulted in verdicts of guilty, and the Arkansas Supreme Court affirmed, 236 Ark. 576 (1963), sub nom. Briggs et al v State.

2. The Contentions of the Parties.

The initial claim ^{of the petitioners} in each case is that Title II of the Civil Rights Act of 1964, ^{78 Stat. 241,} abates the case. The reasoning is that since ^{(a) of that act} § 201 declares that all persons shall be entitled to the full and equal enjoyment of any place of accommodation, which under § 201 (b) (2) includes ^{public} restaurants, lunchrooms and similar facilities, that the offense alleged here is no longer a punishable crime under § 203 (c) which provides that no person shall be punished for exercising any right under § 201.

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Respondents each reply that no such effect was intended by the Congress in the Civil Rights Act of 1964 wherein it is specifically provided that none of its provisions were to be construed as invalidating any provision of state law unless... inconsistent with any of the purposes of the Act, or any provision thereof; that the Act does not give a right to trespass, only injunctive relief being available and to adamantly remain after being requested to leave was beyond its purpose; and, finally, that the Act ^{operates} prospectively only.

In addition to these overlapping contentions, Arkansas claims that it has a savings statute § 1-103 and 1-104 of Ark. Stat. Ann. that would prevent the abatement. It also asserts that there is no